FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

| 1 | Affiliation Number allotted by CBSE to the school: | 2630052 |
|----|--|---------------------------------|
| 2 | Name of the School as per affiliation letter of CBSE: | STEPPING STONES |
| 3 | Address of the School: | SELTOR- 37/D, CHD. |
| 4 | Standard/level/class up to which the school is running: | CLASS - XII |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | 485 |
| 6 | U-DISE code allotted to the school: | 04010600204 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | STEPPING STONES SCHOOL |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | EXTENSION OF THE AFFILIATION |
| 10 | Location of school | and the second second |

Dr Singhal
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(Signature of Principal)

Rincipal Stepping Stones School Sector 37D, Chandigarh COU Signature of PAPED

District Education Officer U.T., Chandigarh

|) H | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | HAVE APPLIED EXTENSION | |
|-------|---|------------------------------------|------------|
| | Number of Recognition Certificate from class-1 to 8 th and date of ssue: | | |
| FORM | MATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 2 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes | |
| 3 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES | |
| 4 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | 9835.370 sq yards | j - |
| 15 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | ALLOTHENT LETTER | |
| 16 | Name of the Owner/Lessee of the land in respect of point-14 above: | STEPPING S | 200 |
| 17 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | LAND ALLOTED 30.09.2012 1 99 years | o On |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | No . | |
| INFOR | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 19 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES | |
| 19(a) | If yes the date of last inspection: | 12.05.2023 | |
| 20 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | | |
| 20(a) | If yes the date of last inspection: | 02.06.202 | 2 |
| 21 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES | |
| 21(a) | If yes the date of last inspection: | 04.03.2012 | |
| INFO | RMATION REGARDING THE STAFF | | |
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | | |

(Signature of Principal)

Principal Stepping Stones School Sector 37D, Chandigarh (Signature of D.E.O.)—

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| | is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES | |
|-------------|--|---|-------------------|
| | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES | |
| | (Payment by cheque of cash to the more detailed and signature with Stamp Signature (of School Manager) (of School | | |
| - A Princip | PART-B | | |
| | | | - / - |
| | File No Meros. Ne. DEU VI (\$\frac{1}{2}\) 1.14392 This is to certify that the information above, provided by the school basis of all supporting documents & certificates and visiting the school has been found correct. | has been verified on thool and the information | the |
| 1 2 | File No Meros No. Dell VI (1/2/2) [1/392 | has been verified on the information | the ion |
| | File No Mercu No. Dell vi. (2223. 19392 | has been verified on the chool and the information of the control | the ion Dure O) |

Principal
₅Stepping Stones School
Sector 37D, Chandigarh

District Education Officer U.T., Chandigart

| 23 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES | |
|----|---|-----------------------------|--|
| 24 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | Yes | |
| | | with Stange | |
| | PART-B | | |
| 1 | File No Memo. No. DEU VT (1) 2.22 / 143.92 Issuance. This is to certify that the information above, provided by the scho basis of all supporting documents & certificates and visiting the has been found correct. | ol has been verified on the | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | watermone or to be a | |
| | (Name and | Stamp of Issuing DEO) | |
| | DISTRICT EDUCATION OFFICER NAME OF DISTRICT | | |
| | | 40100 | |

Signature of Principal)

Principal

§ tones School
Sector 37D, Chandigarh

COUNTERSIGNED

District Education Officer
U.T., Chandigari