

**DIRECTORATE OF SCHOOL EDUCATION
CHANDIGARH ADMINISTRATION
(SCHOOL-III BRANCH)
ADDITIONAL DELUXE BUILDING, 3RD FLOOR, SECTOR-9D
CHANDIGARH - 160009**

ORDER

Approval is hereby accorded to the constitution of School Managing Committee in respect of Stepping Stone's School, Sector-37, Chandigarh consisting of the following members for three years i.e. from 2022-23, 2023-24 and 2024-25:-

Sr. No.	Name	Designation
1	Mrs. Anu Kumar, Principal, #124, Sector-9B, Chandigarh.	Chairperson
2	Mrs. Sushma Arora, Teacher, #353, Sector-38A, Chandigarh.	Teacher Member
3	Mrs. Ritu Abrol, #2662/B, Sector-70, Chandigarh.	Teacher Member
4	Mr. Karan Khanna, #5610, Sector-38(West), Chandigarh	Teacher Member
5	Mrs. Nidhi Sharma, #1347, Sector-80, Mohali.	Teacher Member
6	Mr. C.M. Sharma, #3212/23D, Chandigarh.	Educationist Member
7	Mrs. Aarti Manuja, #1007, 2 nd Floor, Sector-36, Chandigarh.	Educationist Member
8	Mr. Ashish Sharma, #3354 (GF), Sector-37D, Chandigarh.	Parent member
9	Mrs. Monica Sharma, #D2 104, Maya Garden City, Zirakpur.	Member
10	Mr. Dalwinder Singh Saini, #351, Sector-40A, Chandigarh.	Member
11	Mrs. Pooja Prakash, #278, Sector-18, Panchkula.	Member
12	Mr. Amandeep Singh, #362, Sector-15A, Chandigarh.	Member
13	Mrs. Neeraj Sharma, #612, Sector-41A, Chandigarh	Parent Member
14	DEO. U.T., Chandigarh/ Board Appointed Nomines.	

The above is subject to the following terms & conditions:-

1. A copy of the constitution and aims and objects of the Society; may be forwarded to the office of Director School Education, UT Chandigarh in due course.
2. Any change in the Management as and when occurs may be reported to the office of Director School Education, UT Chandigarh immediately.

Dated Chandigarh, the
9th June, 2023

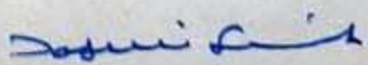
H.P.S. Brar, P.C.S.
Director School Education,
Chandigarh Administration.

No.342-DSE-UT-A4-24(17)2021(G4A) / 2808

Dated:- 15-6-23

A copy is forwarded to the following for information and necessary action:-

1. The District Education Officer, U.T, Chandigarh.
2. The Principal, Stepping Stone's School, Sector-37, Chandigarh.
3. All the members of the Committee through School.


Registrar Education(S),
For Director School Education,
Chandigarh Administration.