

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STEPPING STONES SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630052
3	SCHOOL CODE (IF APPLICABLE)	23036
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 37-D, CHANDIGARH(UT) - 160036
5	PRINCIPAL NAME	Anu Kumar
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	stepps_chd@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7529080808

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://steppingstoneschd.org/wp-content/uploads/2023/06/Extention-of-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://steppingstoneschd.org/wp-content/uploads/2023/06/Society-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://steppingstoneschd.org/wp-content/uploads/2023/06/File-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://steppingstoneschd.org/wp-content/uploads/2023/06/File-2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://steppingstoneschd.org/wp-content/uploads/2023/06/File-3.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://steppingstoneschd.org/wp-content/uploads/2023/06/COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-1.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://steppingstoneschd.org/wp-content/uploads/2023/06/File-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10QbwuCNiKmmMusQIKOGscc0-K5Gz7Q7WT/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://steppingstoneschd.org/wp-content/uploads/2023/02/Senior-Wing-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://steppingstoneschd.org/wp-content/uploads/2023/06/ASSESSMENT-SCHEDULE-FOR-CLASSES-VI-XII-2023
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://steppingstoneschd.org/wp-content/uploads/2023/06/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://steppingstoneschd.org/wp-content/uploads/2023/06/PARENT-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://steppingstoneschd.org/wp-content/uploads/2023/06/3-Year-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anu Kumar
2	TOTAL NO. OF TEACHERS	55
	PGT	18

	TGT	31
	PRT	5
3	TEACHERS SECTION RATIO	1.44
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	130	128	98.4	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	169	162	95.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8223.62
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 49
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_EhEUm_XiQo