

# Stepping Stones School

SECTOR – 37/D, CHANDIGARH

NOTICE

| <b>BOOK LIST CLASS:10 (2025-26)</b> |  |   |  |
|-------------------------------------|--|---|--|
| 1                                   | English (Course - B)                       | (a) Class X Books<br>(b) SHARP  | (NCERT)<br>V.K. GLOBAL PUBLICATION       |
| 2                                   | Hindi                                      | (a) Sparsh Bhag - II<br>(b) Sanchayan Bhag - II                           | (NCERT)<br>(NCERT)                       |
| 3                                   | Punjabi                                    | (a) Sahit Mala<br>(b) Vangi   | (PSEB)<br>(PSEB)                         |
| 4                                   | Maths                                      | (a) Maths – X<br>(b) Math Lab Manual                                      | (NCERT)<br>(NEW WAY'S)                   |
| 5                                   | Science                                    | (a) Science & Technology - X<br>(b) Lab Manual                            | (NCERT)                                  |
| 6                                   | Social Science                             | (a) History X<br>(b) Geography - X<br>(c) Civics - X<br>(d) Economics - X | (NCERT)<br>(NCERT)<br>(NCERT)<br>(NCERT) |
| 7                                   | Computer                                   | Touchpad Artificial Intelligence<br>Code 417 (Ver2.0)                     | ORANGE EDUCATION                         |
| 8                                   | Art Book                                   | ABCD Anybody Can Draw   | MILLENNIUM BOOKSOURCE                    |
| <b>STATIONERY</b>                   |  |   |  |
| 9                                   | Art file (A4 Size)                         |   | 1  |
| 10                                  | Thick Single Lined Note Books (Soft Bound) |   | 5  |
| 11                                  | Sub files                                  |   | 20                                       |
| 12                                  | Interleaf Notebook (Soft Bound)            |   | 2  |
| 13                                  | Registers (Soft Bound)                     |   | 6  |